



# Apparel Training & Design Centre

Paridhan Vikas Bhawan, P-50, Institutional Area, Sector-44, Gurgaon-122003, Haryana  
Ph:0124-4659500, 4659501, Website: www.atdcindia.co.in

## Application Form

### PERSONAL PROFILE:

1. Name : (In Block letter)				Affix Passport / Stamp size Photograph
2. Designation:				
3. Father's / Husband's Name:				
4. Correspondence Address:				
Pin code:				
Phone No (With STD Code):				
5. Permanent Address:				
6. Contact No:		7. Emergency Contact No. & Name:		
8. E-mail ID:				
9. Category (General/OBC/SC/ST) :				
10. PAN No:		11. Aadhar Card No.		
12. Date of Birth	13. Blood Group	14. Sex	15. Nationality	16. Marital Status
/ /		Male / Female		Single / Married
17. Family Details (Spouse & Children):				
Sl. No.	Name	Date of Birth	Relationship	
a				
b				
c				
d				
18. Languages known:				
Read				
Write				



Speak	
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**19. Particulars of Qualifications**

S.No	Academic / Professional (in chronological order)	Year of Passing	Name of the University / Board	Class / % of marks / CGPA
a				
b				
c				
d				
e				
f				
g				
h				

20. Details of Books, Articles & Papers Published		21. Details of Seminars / workshops/Training Attended
a		
b		
c		

22. Please Mention your KEY professional Competencies	23. Why do you want to join ATDC?

**24. Identify three of your most significant strengths & weaknesses. How are they relevant to the responsibilities you have envisaged for the post have applied for?**

Strengths	Weaknesses
1.	1.
2.	2.
3.	3.

**25. Any other relevant information**



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<b>26. Particulars of Working Experience</b>								
S.No	Name of the Employer / Organization <i>(in chronological order)</i>	Designation	Period as on last date of receipt of application				Nature of duties / area of specialization etc.	CTC (Rs. PM)
			Period		Length of Service			
			From	To	Years	months		
a								
b								
c								
d								
e								
f								
g								

<b>27. Current CTC Break Up</b>								<b>28 Expected CTC (Rs. PM)</b>
Heads	Basic	DA	HRA	CCA	TA	Others	Total	
PM								
PA								
								<b>29 Joining Time</b>

**NB:** Please enclose self-attested copies of all your testimonials in support of your qualification and experiences for S.no.19 & 26. Use separate sheets, if required.

I hereby declare that the entries in the form and additional particulars (if any) furnished are correct and true to the best of my knowledge and belief and nothing have been concealed therein.

Place:

Date:

Enclosures:

Signature of the Employee



**For Office Use Only**

**Comments of Interview Committee members:**

Members	Name	Designation	Comments	Signature
I				
II				
III				

**Final recommendation of Interview Committee:-**

Selected/Rejected/ On Hold	Position Offered	Salary offered	Period offered	Place of posting

Approved by:

**DG & CEO**

**VC, ATDC**